OFFICE OF THE VALUER-GENERAL

UMHLAHLANDLELA WE-PAIA

Ilungiselelwe ngokuhambisana neSigaba 14 soMthetho Wokukhuthazwa Kokutholakala Kolwazi, wezi-2000 weHhovisi Lomhloli-Jikelele ("inhlangano").

1. **UKUSEBENZA KANYE NOKUTHOLAKALA KWALOMHLAHLANDLELA ("umhlahlandlela")**

1.1. Umthetho Wokugququzela Ukufinyelela Kolwazi wesi-2 wezi-2000 ("Umthetho") unikeza Amandla ilungelo elingokomthethosisekelo lokuthola noma yiluphi ulwazi olusezandleni zikahulumeni/inhlangano yomphakathi noma izinhlangano ezizimele oludingekayo ukuze kusetshenziswe noma kuvikelwe noma imaphi amalungelo.

1.2. UMthetho ubeka izidingo zenqubo ezihambisana nezicelo zolwazi, izidingo okufanele izicelo zihlangabezane nazo kanye nezizathu zokwenqaba izicelo.

1.3. Umthetho futhi uyaqaphela ukuthi ilungelo lokufinyelela olwazini kufanele lilingane namanye amalungelo futhi kufanele libe ngaphansi kwemikhawulo ehlanganisa, kodwa ingagcini nje, imikhawulo ehloselwe ukuvikela okufanelekile kobumfihlo kanye nokugcinwa kuyimfihlo kwezohwebo.

1.4. Lo Mhlahlandlela wazisa abafaka izicelo ngezinqubo nezinye izidingo okufanele isicelo solwazi sihlangabezane nazo, futhi ngaphezu kwalokho, lo Mhlahlandlelo uwonke uyatholakala ukuze ubhekisiswe, mahhala, emahhovisi eNhlangano nakusizindalwazi (bheka imininingwane ngezansi).

2. IMININGWANE YOXHUMANA NENHLANGANO KANYE NESIKHULU SOLWAZI

Umlawuli Wolwazi:

Motlatso Maloka

ikheli:

267 Lillian Ngoyi Street Praetor Forum Building

Pretoria

Gauteng 0001

South Africa

Inombolo yocingo: 0767932170

267 Lillian Ngoyi Street Praetor Forum Building

Pretoria

Gauteng 0001

South Africa

Isizindalwazi:

http://www.ovg.org.za

Ikheli le posinyazi (Imeyili) Lesikhulu Solwazi Address of Information Officer:

motlatso.maloka@ovg.org

3. UMKHOMBANDLELA WEKHOMISHANA YEASENINGIZIMU AFRIKA YAMALUNGELO ABANTU

IKhomishana YaseNingizimu Afrika Yamalungelo Abantu (The South African Human Rights Commission [**"SAHRC"**]) iyadingeka, njengoba iqondiswa nguMthetho, ukuba ihlanganise umkhombandlela oqukethe ulwazi olungase ludingwe umuntu ofisa ukusebenzisa noma yiliphi ilungelo elihlongozwe eMthethweni. Umkhombandlela ungatholakal kwi-SAHRC futhi ungatholakala lapha. Mayelana nalokhu, imibuzo kufanele iqondiswe ku:

IKhomishana YaseNingizimu Afrika Yamalungelo Abantu (The South African Human Rights Commission):

Inombolo yocingo: (011) 484 8300

Inombolo yesikhahlamezi:(011) 484 7149

Isizindalwazi: http://www.sahrc.org.za

4. ISIGABA SE-15 SESAZISO: UKUDALULA NGOKUZITHANDELA NOKUDALULA OKUZENZAKALELAYO KWAMAREKHODI ATHIZE

Lesi sigaba asisebenzi, ngoba akubanga khona ukudalulwa kokuzithandela.

5. AMAREKHODI ENHLANGANO

Ulwazi luyatholakala ngokwalo mthetho olandelayo kubantu noma amabhizinisi ashiwo kulowo mthetho:

- Umthetho Wokulinganiswa Kwezakhiwo, we-17 wezi-2014/ Property Valuation Act, 17 of 2014;
- Umthetho Wentela Yomholo, wama-58 we-1962/ Income Tax Act, 58 of 1962;
- UMthetho Kwezabasebenzi, wama-66 we-1995/ Labour Relations Act, 66 of 1995;
- Umthetho Wezimo Eziyisisekelo Zokuqashwa, wama-75 we-1997/ Basic Conditions of Employment Act, 75 of 1997;
- Umthetho Wokulingana Kwezokuqashwa, wama-55 ka-1998/ Employment Equity Act, 55 of 1998;
- Umthetho Wezimali Zokuthuthukiswa Kwamakhono, wesi-9 we-1999/Skills Development Levies Act, 9 of 1999;

- Umthetho Wokunxeshezelwa Kokulimala Nezifo Emsebenzini, we-130 we-1993/ Compensation of Occupational Injuries and Diseases Act, 130 of 1993;
- Umthetho Wezempilo Nokuphepha Emsebenzini, wama-85 we-1993 Occupational Health & Safety Act, 85 of 1993;
- UMthetho Wezokuxhumana ngobuchwepheshe Nokuthengiselana, wama-25 wezi-2002/ Electronic Communications and Transactions Act, 25 of 2002; kanye
- UMthetho Wezokuxhumana, we-103 we-1996/ Telecommunications Act, 103 of 1996.

Ukufinyelela kulwazi njengoba kubekwe ngezansi kungase kube ngaphansi kwezizathu zokwenqatshwa, okuyizizathu zokwenqaba ezibekwe kusigatshana sesi-6 ngezansi:

5.1. Amarekhodi Eklayenti

"Iklayenti" kuMhlahlandela kubhekiselwe kumuntu noma inhlangano esemthethweni ethola izinsiza eNhlanganweni. Amarekhodi eklayenti afaka okulandelayo:

5.1.1. Noma yimaphi amarekhodi anjalo angase aphathelene nezinsizakalo ezihlinzekwa yiNhlangano okuhlanganisa:

5.1.1.1. amarekhodi ahlinzekwe ngomunye umuntu futhi aphethwe yiNhlangano;

5.1.1.2. amarekhodi ahlinzekwe yiKlayenti kumuntu wesithathu ngenkathi emumele noma egameni leNhlangano;

5.1.1.3. amarekhodi enziwe noma ngaphakathi kweNhlangano ahlobene namaKlayenti ayo.

5.2. Amarekhodi Omhlinzeki

"Umhlinzeki" kuManuwali ubhekise kumuntu wemvelo noma inhlangano esemthethweni ehlinzeka ngezinsizakalo noma izimpahla eNhlanganweni. Amarekhodi abahlinzeki afaka okulandelayo:

5.2.1. Noma yimaphi amarekhodi anjalo angase aphathelane nezinsizakalo ezitholwe yiNhlangano okuhlanganisa:

5.2.1.1. amarekhodi ahlinzekwe ngomunye umuntu futhi aphethwe yiNhlangano;

5.2.1.2. amarekhodi ahlinzekwe nguMhlinzeki komunye umuntu ngesikhathi emele noma egameni leNhlangano;

5.2.1.3. amarekhodi enziwe noma ngaphakathi kweNhlangano aphathelene nabahlinzeki bayo.

5.3. Amarekhodi Abasebenzi

"Abasebenzi" kuMhlahlandlela kubhekiselwa kunoma yimuphi umuntu osebenzela noma ohlinzeka nganoma iyiphi inkonnzo noma egameni leNhlangano futhi othola noma onegunya lokuthola inkokhelo kuyo. Abasebenzi baphinde babhekise kunoma yimuphi omunye umuntu osiza ekwenzeni noma ekuqhubeni ukusebenza kweNhlangano, futhi okubandakanya kodwa kungagcini kubaqondisi, noma ngabe abaphathi noma abangekho esikhundleni, bonke abasebenzi abasebenza ngokugcwele, abasebenzi besikhashana kanye nabayitoho kanjalo abasebenzi benkontileka. Amarekhodi abasebenzi ahlanganisa phakathi kokunye okulandelayo:

5.3.1. amarekhodi omuntu siqu ahlinzekwa ngaBasebenzi ngokwabo kanye/noma yinoma yimuphi omunye umuntu wesithathu;

5.3.2. amarekhodi okuhlola angaphakathi kanye namanye amarekhodi akhona;

5.3.3. izimo zokuqashwa kwabasebenzi kanye namanye amarekhodi enkontileka nasemthethweni ahlobene nabasebenzi;

5.3.4. izincwadi eziphathelene naBasebenzi; futhi

5.3.5. noma uhlu lokuqeqeshwa, izifundo kanye nezincwadi zokufunda ezisetshenziswayo isikhathi nesikhathi.

5.4. Amarekhodi Enhlangano Yomphakathi

"Inhlangano Yomphakathi" kulo Mhlahlandlela ibhekiselwa kwiNhlangano, futhi lawo marekhodi ahlanganisa, kodwa angagcini nje, kumarekhodi aphathelene nezindaba zeNhlangano, futhi ahlanganisa:

5.4.1. amarekhodi okusebenza;

5.4.2. imininingwane yolwazi;

5.4.3. amarekhodi ezezimali;

5.4.4. izinhlelo zobuchwepheshe bolwazi kanye nemibhalo;

5.4.5. ukuxhumana kwangaphakathi;

5.4.6. amarekhodi okukhangisa;

5.4.7. amarekhodi ezinkonzo;

5.4.8. amarekhodi omthetho;

5.4.9. izinqubomgomo nezinqubo zangaphakathi.

5.5. Amarekhodi atholakalo kubantu besithathu kanye nalawo aphathelene nabantu besithathu

5.5.1. Amarekhodi abasebenzi, iklayenti noma inhlangano yomphakathi aphethwe enye inhlangano egameni leNhlangano;

5.5.2. Amarekhodi aphethwe yiNhlangano aphathelene nezinye izinhlangano, okuhlanganisa kungagcini nje, izincwadi, izincwadi zezezimali, amarekhodi omkhiqizo kanye nezinkonzo, amarekhodi enkontileka, namarekhodi ahlobene Nabahlinzeki Bempahla Benhlangano, osonkontileka kanye/noma abahlinzeki bezinsizakalo.

6. IZIZATHU ZOKUNQABA UKUFIKELELA KUMAREKHODI

Inhlangano kumele (njengoba kufanele) yenqabe isicelo sokuthola ulwazi, ngenxa kokunye, isisekelo sanoma yikuphi kwalokhu okulandelayo, njengoba kuhlinzekelwe ngokweSahluko sesi-4 soMthetho:

6.1. Isibopho sokuvikela, uma ukudalulwa kwaso kuzobandakanya ukudalulwa okungafanele kolwazi lomuntu siqu mayelana nomuntu wesithathu, kuhlanganisa nomuntu oshonile;

6.2. isibopho sokuvikela kolwazi lwezohwebo lomuntu wesithathu, uma irekhodi liqukethe:

6.2.1. izimfihlo zohwebo eziphathelene nomuntu wesithathu;

6.2.2. ulwazi lwezezimali, lwezohwebo, lwesayensi noma lwezobuchwepheshe, ngaphandle kwezimfihlo zohwebo, zomunye umuntu, ukudalulwa kwazo noma okungase kubangele ukulimala kwezentengiselwano noma zezimali zalowo muntu wesithathu; noma

6.2.3. ulwazi oluhlinzekwe ngokuthenjwa ngumuntu wesithathu, ukudalulwa kwakho okungalindeleka ngoku ngafanele ukuthi kubeke lowo umuntu wesithathu kusimo esingesihle ezingxoxweni zenkontileka noma ezinye, noma kubandlulule lowo muntu wesithathu ekucintisaneni kwezohwebo.

6.3. Ukuvikelwa okuyisibopho kolwazi oluyimfihlo lwezinkampani zangaphandle uma ukudalulwa kuzohlanganisa isenzo sokwephulwa ukwethembeka okufanele lowo muntu wesithathu ngokwesivumelwano;

6.4. Isibopho sokuvikela uma ukudalulwa kwaso kungahle ngoku ngafanele kubeke engozini impilo noma ukuphepha komzimba womuntu;

6.5. Ukuvikelwa okuyisibopho uma ukudalulwa kwayo kunqatshelwe ngokwesigaba 60 (14) soMthetho weNqubo yoBugebengu, 1977 (uMthetho 51 we-1977);

6.6. Isivikelo esiyisibopho uma ukudalulwa kwayo kunelungelo lokukhiqiza ezinqubweni ezingokomthetho ngaphandle kwalapho umuntu onelungelo engalisebenzisi ilungelo;

6.7. Isivikelo esiyisibopho uma ukudalulwa kwalo kuqukethe ulwazi mayelana nocwaningo olwenziwe noma oluzokwenziwa noma egameni lomuntu wesithathu, ukudalulwa kwalo okungase kudalule -

6.7.1. umuntu wesithathu;

6.7.2. umuntu owenza noma ozokwenza ucwaningo egameni lomuntu wesithathu; noma

6.7.3. ukufaka encupheni isihloko socwaningo

Inhlangano ingenqaba isicelo sokutholakala kolwazi, uma sisekelwa yinoma yikuphi kwalokhu okulandelayo, njengoba kuhlinzekiwe ngokweSahluko sesi-4 soMthetho:

6.8. Uma irekhodi liqukethe ulwazi olunikezwe ngenxa yokuthenjwa umuntu wesithathu, (i) ukudalulwa kwalo ngoku ngafanele kukhinyabeze ukuhlinzekwa kolwazi olufanayo esikhathini esizayo, noma ulwazi oluvela emthonjeni ofanayo, futhi (ii) uma kusezithakaselweni zomphakathi ukuthi ulwazi olufanayo noma ulwazi oluvela emthonjeni ofanayo, kufanele luqhubeke nokuhlinzekwa;

6.9. Uma ukudalulwa kwayo kungase kubandlulule noma kukhinyabeze-

6.9.1. ukuphepha (i) kwesakhiwo, isakhiwo noma uhlelo, okuhlanganisa, kodwa kungagcini nje, ikhompuyutha noma uhlelo lwezokuxhumana, (ii) izinto zokuthutha, (iii) nanoma iyiphi enye impahla, noma ukuphepha (i), (ii) noma (iii) ngenhla; noma

6.9.2. izindlela, izinhlelo, izinhloso noma izinqubo zokuvikela, (i) umuntu ngamunye ngokuvumelana nohlelo lokuvikela ofakazi, noma (ii) ukuphepha komphakathi, nanoma iyiphi ingxenye yomphakathi.

6.10. uma irekhodi liqukethe; izindlela, amasu, izinqubo noma imihlahlandlela-

6.10.1. ukuvinjelwa, ukuboshwa, noma uphenyo lokwephulwa noma ukwephulwa komthetho okungenzeka; noma

6.10.2. ukushushiswa kwabasolwa ngokwephula umthetho,

kanye nokudalulwa kwalezo zindlela, amasu, izinqubo noma imihlahlandlela kungalindeleka ngoku ngafanele ukuthi kuthikameze ukusebenza kwalezo zindlela, amasu, izinqubo noma iziqondiso noma kuholele ekweqiweni komthetho noma kube lula ukwenziwa kwecala;

6.11. uma ukudalulwa kungalindeleka ngokufanelekile ukuthi kubangele ubandlululo ku-

6.11.1. ekuvikeleni iRiphabhulikhi;

4611.2. ukuphepha kweRiphabhulikhi; noma

6.11.3. kuncike esigabeni 41(1)(a)(iii) soMthetho, ubudlelwano bamazwe ngamazwe eRiphabhulikhi; noma

6.12. uma ukudalulwa kuzoveza ulwazi-

6.12.1. oluhlinzekwe ngokuyimfihlo ngomunye noma egameni lomunye uMbuso noma inhlangano yamazwe ngamazwe;

6.12.2. ehlinzekwe noma egameni leRiphabhulikhi komunye umbuso noma inhlangano yamazwe ngamazwe ngokohlelo noma isivumelwano samazwe ngamazwe, esihlongozwe esigabeni sama-231 soMthethosisekelo, nalowo mbuso noma inhlangano efuna ulwazi lugcinwe ngokuyimfihlo; noma

6.12.3. edingekile ukuba igcinwe ngokwethenjwa yisivumelwano samazwe ngamazwe noma umthetho wamazwe ngamazwe ovamile ohlongozwe esigabeni sama-231 noma sama-232, ngokulandelana koMthethosisekelo.

6.13. uma umlawuli wolwazi sebandla lomphakathi singanqaba isicelo sokuthola irekhodi lenhlangano uma ukudalulwa kwalo kungase kubeke engozini izithakaselo zezomnotho noma inhlalakahle yezezimali yeRiphabhulikhi noma ikhono likahulumeni lokuphatha umnotho wezwe iRiphabhulikhi ngempumelelo ngokwenzuzo yeRiphabhulikhi;

6.14. uma irekhodi liqukethe izimfihlo zohwebo zoMbuso noma zenhlangano yomphakathi;

6.15. uma irekhodi liqukethe ulwazi lwezezimali, lwezohwebo, lwesayensi noma lwezobuchwepheshe, ngaphandle kwezimfihlo zezohwebo, ukudalulwa kwazo okungadala ukulimala kwezentengiso noma zezezimali zoMbuso noma zenhlangano yomphakathi;

6.16. uma irekhodi liqukethe ulwazi, ukudalulwa kwalo okungalindeleka ngokungafanele.

6.16.1. ukubeka inhlangano yomphakathi esimweni esingesihle ezingxoxweni zenkontileka noma ezinye; noma

6.16.2. ukuhlukumeza inhlangano yomphakathi ekucintisaneni kwezohwebo; noma

6.16.3. uhlelo lwekhompiyutha, njengoba kuchazwe esigabeni 1 (1) soMthetho we-Copyright, 1978 (uMthetho wama-98 we-1978), oluphethwe nguHulumeni noma umhlinzeki womphakathi, ngaphandle kwalapho kudingeka khona ukunikeza ukufinyelela erekhodini ukufinyelela kulo. sivunyiwe ngokoMthetho;

6.17. irekhodi liqukethe ulwazi mayelana nocwaningo olwenziwe noma oluzokwenziwa noma egameni lenhlangano yomphakathi, ukudalulwa kwalo okungase kudalule-

6.17.1. inhlangano yomphakathi;

6.17.2. umuntu owenza noma ozokwenza ucwaningo egameni lenhlangano yomphakathi; noma

6.17.3. ukufaka encupheni isihloko socwaningo

6.18. uma irekhodi liqukethe-

6.18.1. umbono, iseluleko, umbiko noma izincomo ezitholiwe noma ezilungiselelwe; noma

6.18.2. izikhathi zokubonisana, ingxoxo noma izingxoxo ezenzekile, okuhlanganisa, kodwa kungagcini nje, kumaminithi omhlangano, ngenjongo yokusiza ekwenzeni inqubomgomo noma ukuthatha isinqumo ngokusebenzisa amandla noma ukwenziwa komsebenzi onikezwe noma ezibekwe ngumthetho; noma

6.19. uma-

6.19.1. ukudalulwa kwerekhodi kungalindeleka ngokungafanele ukuthi kuphazamise inqubo yezingxoxo enhlanganweni yomphakathi noma phakathi kwezinhlaka zikahulumeni ngokuvimbela

6.19.1.1. ukuveza umbono, iseluleko, umbiko noma izincomo; noma

6.19.1.2. ukuziphatha kokubonisana, ingxoxo noma izingxoxo; noma

6.19.2. ukudalulwa kwerekhodi kungase, ngokudalulwa ngaphambi kwesikhathi kwenqubomgomo noma inqubomgomo ecatshangwayo, ngokungafanelekile kulindeleke ukuthi kuphazamise impumelelo yaleyo nqubomgomo.

6.20. uma ukudalulwa kwerekhodi kungalindeleka ngoku ngafanele ukuthi kubeke engcupheni ukuphumela wokuhlolwa, ukuhlola noma inqubo yokucwaninga amabhuku noma indlela esetshenziswa inhlangano yomphakathi;

6.21. irekhodi liqukethe izinto ezihlolwayo, noma ngabe umuntu okunikezile uhlonziwe erekhodini noma cha, futhi ukudalulwa kokwaziswa kungaphula isithembiso esishiwo noma esihlongoziwe ebesi-

6.21.1.senziwe kumuntu onikeze ngolwazi; futhi

6.21.2. ukuze ulwazi noma ubunikazi bomuntu obuhlinzekile, noma kokubili, bugcinwe buyimfihlo; noma

6.21.3. irekhodi liqukethe uhlaka lokuqala, lokusebenza noma olunye uhlaka lwesikhulu senhlangano yomphakathi.

6.22. uma isicelo sibonakala siwubala noma sikhathaza; noma

6.23. uma umsebenzi obandakanyekayo ekucubunguleni isicelo uzophambukisa izinsiza zenhlangano yomphakathi ngokuphawulekayo nangokungafanele

7. INQUBO YOKUCELA

7.1. Umfakisicelo odinga ukufinyelela olwazini oluphethwe yiNhlangano kufanele enze leso sicelo ngendlela enqunyiwe bese ehambisa isicelo, kanye nemali enqunyiwe kanye nemali

ekhokhwa kuqala, kuSikhulu Esibhekele Ulwazi seNhlangano ekhelini leposi noma lendawo njengoba kushiwo esigabeni 2. ngenhla.

7.2. Ifomu elinqunyiwe, elitholakala uma licelwa kuSikhulu Esibhekele Ulwazi, futhi okufanele ligcwaliswe ngokucophelela ngokufanele ukuze iNhlangano ikwazi ukuhlonza:

7.2.1. irekhodi/amarekhodi aceliwe;

7.2.2. umazisi womfakisicelo;

7.2.3. uhlobo lokufinyelela oludingekayo, uma isicelo samukelwe;

7.2.4. ikheli leposi, inombolo yefeksi noma ikheli le-imeyili lomfakisicelo.

7.3. Umfakisicelo kumele:

7.3.1. uma, ngaphezu kwempendulo ebhaliwe, ofake isicelo efisa ukwaziswa ngesinqumo sesicelo nganoma iyiphi enye indlela, asho leyo ndlela kanye nemininingwane edingekayo ukuze aziswe kanjalo.

7.4. Ngokuya ngamalungelo eNhlangano aphathelene nanoma yikuphi ukwelulwa njengoba kubekwe eMthethweni ophathelene nokwandiswa ngokoMthetho, izocubungula isicelo zingakapheli izinsuku ezingama-30 (amashumi amathathu) yamukelwe isicelo ngaphandle uma umfakisicelo ehambise izizathu ezikhethekile eNhlanganweni, okuvumelekile, okusekelayo inhlangano ukuthi lezi zikhathi ezingenhla zishaywe indiva.

7.5. Inhlangano izonikeza umfakisicelo isaziso esibhalwe phansi ngesinqumo sayo sokuthi isicelo sivunyiwe, leso saziso esibhaliwe esizofaka nezizathu zokwenqaba leso sicelo, uma leso sicelo senqatshwa.

7.6. Izinsuku ezingama-30 (ezingamashumi amathathu) ezishiwo zingase zelulwe kwesinye isikhathi esingeqile ezinsukwini ezingama-30 (amashumi amathathu) uma isicelo singesenani elikhulu lamarekhodi, noma isicelo sidinga ukuphenywa kolwazi olungeke lutholakale Phakathi kwezinsuku ezingashumi amathathu Umlawuli wolwazi uzokwazisa umfakisicelo ngokumbhalela uma kwenzeka kucelwa ukuba angezelelwe isikhathi.

7.7. Uma isicelo senziwa egameni lomunye umuntu, lowo mfakisicelo kufanele alethe, ngendlela egculisa iNhlangano, ubufakazi begunya umfakisicelo enza ngaso isicelo.

7.8. Uma umuntu engakwazi ukuhambisa isicelo ngefomu elinqunyiwe ngenxa yokungakwazi ukufunda nokubhala noma ukukhubazeka, lowo muntu unelungelo lokufaka isicelo ngomlomo.

7.9. Umfakisicelo kudingeka ukuthi akhokhe imali enqunyiwe, futhi afake imali ekhokhwa kuqala lapho kufanele khona, ngaphambi kokuthi isicelo sicutshungulwe.

8. UKUFINYELELA KUMAREKHODI

8.1. NgokoMthetho, ofake isicelo uyonikezwa ukufinyelela kurekhodi eliphethwe yiNhlangano kuphela uma:

8.1.1. ofake isicelo ehambisane nazo zonke izidingo zenqubo, ezibekwe lapha futhi ngokoMthetho, eziphathelene nesicelo sokuthola irekhodi elithile okuhlanganisa nokwenza isicelo ngendlela enqunyiwe; futhi

8.1.2. ukufinyelela kulelo rekhodi akwenqatshwa ngesizathu sokwenqatshwa njengoba kuhlinzekelwe ngokoMthetho.

9. IZINDLELA EZIKHONA UMA INHLANGANO YENQABA ISICELO

9.1. Izindlela zangaphakathi

Inhlangano ayinnazo izindlea zangaphakathi.

9.2. Izindlela zangaphandle

Umfakisicelo noma umuntu wesithathu, ongagculisekile ngesinqumo seNhlangano (ekuqaleni noma ekudlulisweni kwesikhalazo) maqondana nesicelo sokuthola irekhodi, ezinsukwini ezingama-30 (amashumi amathathu) zaleso sinqumo angafaka isicelo eNkantolo Ephakeme, noma iyiphi enye iNkantolo enegunya, ukuze asizakale.

10. IZIMALI

10.1. Uma isicelo samukelwe yiNhlangano izodinga ukuthi umfakisicelo, ngesaziso, ngaphandle kwesicelo somuntu siqu esenziwe maqondana namarekhodi lomuntu siqu, akhokhe imali yesicelo enqunyiwe (uma ikhona), ngaphambi kokuthi kuqhutshekwe nokucubungula isicelo.

10.2. Uma ukufunwa kwerekhodi kwenziwe futhi ukulungiswa kwerekhodi ukuze lidalulwe kuzodinga isikhathi esengeziwe kunaleso esibekelwe , Isikhulu Esibhekele Ulwazi sizokwazisa umfakisicelo ukuthi akhokhe, njengesibambiso, ingxenye enqunyiwe yemali yokuthola ulwazi. izobe isikhokhwa uma isicelo samukelwe.

10.3. Inhlangano izogodla irekhodi kuze kube lowo ofake isicelo usekhokhe izimali ezinqunyiwe kanye nemali ekhokhwa kuqala, lapho kufanele.

10.4. Umfakisicelo osicelo sakhe sokuthola irekhodi samukelwe, kufanele akhokhe imali yokufinyelela ukuze likhiqizwe kabusha kanye nokulibheka nokulilungisa, kanye nesikhathi esidingekayo esingaphezu kwamahora anqunyiwe ukubheka nokulungiselela irekhodi ukuba lidalulwe.

10.5. Uma imali ekhokhwa kuqala ikhokhiwe mayelana nesicelo esinqatshiwe, iNhlangano izobuyisela leyomali kumfakisicelo.